



## REDEVELOPMENT AGENCY AGENDA

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May 18, 2021 at 7:00 PM

1020 E. Pioneer Rd. Draper, UT 84020

Council Chambers

### **7:00 p.m. BUSINESS MEETING**

#### **1. Call to Order**

- a. This meeting will be an electronic meeting according to Draper City Municipal Code 2-1-040.**

**WRITTEN DETERMINATION 2021-30 Pursuant to Utah Code Ann. 52-4-207(4)**

I, Mayor Troy Walker, do hereby determine conducting an electronic meeting of the Draper City Redevelopment Agency with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper Redevelopment Agency to conduct electronic meetings without an anchor location.

The foregoing determination is based on the following facts:

- Federal, state and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- While COVID-19 cases and hospitalizations in Draper show an encouraging downward trend and vaccines are becoming available to a larger segment of the Draper population, vigilance is required so that there isn't a rebound in cases and hospitalizations.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with state and local health departments health orders.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

To participate:

Listen through the Draper City Website –

<https://www.draperutah.gov/95/Agendas-Minutes>

- b. Motion: Approval and Consent to Assignment of Rights and Obligations under BG Vista Station, LC Development Agreements**

## **2. Adjourn to a City Council Meeting**

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: May 14, 2021



Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.